

**SHIPSTON ON STOUR & DISTRICT ANGLING CLUB
RULES TO DETERMINE THE WINNERS OF CLUB
CUPS/TROPHIES/SHIELDS**



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All Trophies will be presented annually at the Annual General Meeting (AGM).

1. ASTON MAGNA TANKARD/PAUL GEDEN CUP

To be decided on a points basis over four matches, fished on Home waters morning or evening, Saturday or Sunday. The winner will be the angler with the most cumulative points over the four matches. In the event of a tie on points the angler with the highest aggregate weight over the four matches will be the winner.

2. FARMERS:

To be contested at an Away Reservoir. The angler with the heaviest catch on the day will be the winners.

3. COLIN BARRETT CUP:

To be decided on a points basis over three matches, fished Home or Away, morning or evening, Saturday or Sunday as agreed with Mr Colin Barrett. The winner will be the angler with the most cumulative points over the three matches. In the event of a tie on points the angler with the highest aggregate weight over the three matches will be the winner.

4. PETER JACKSON CUP (Over 65s).

To be decided on a points basis on home waters. Any angler who has finished every match will have their lowest points score from any two contests deducted. Those anglers who missed two or more matches will not have their points deducted. In the event of a tie on points, the angler with the highest weight over all matches that count will be the winner.

5. KP EASTBURY (Pairs).

This will be a standard Summer contest, fished on a Home or Away water. Each angler will draw his/her peg from the draw bag and fish that peg. To determine partners the match secretary will divide the venue into two sectors 'A' and 'B'. (20 pegs will for example become: section A pegs 1 – 10, section B pegs 11 – 20). Pegs 1 and 11 will be paired together and so on up to 10 and 20. Should an odd number of anglers contest this match, the angler who has no pair partner will have his weight doubled to give him an even chance of winning. After the initial draw no angler will be allowed to enter the contest unless he/she has pre-booked and pre-paid for a peg. The pairing with the heaviest combined weight of fish will be the winners of the pairs trophy.

6. KP EASTBURY (Individual).

Points will be awarded to individual anglers in order of weight in the usual way. The angler with the heaviest catch on the day will be the winner.

7. KJ EASTBURY.

To be contested at an Away lake. The angler with the heaviest catch on the day will be the winners.

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8. AC CLARIDGE.

To be contested at a Home or Away venue on a lake, to be decided annually by the match secretary. The angler with the heaviest catch on the day will be the winner.

9. F SMITH TRAVEL.

To be contested at an Away venue on the river, to be decided annually by the match secretary. The angler with the heaviest catch on the day will be the winner.

10. MALCOLM ALLINSON PLATE.

To be contested for on any venue, to be decided annually by the match secretary. The angler with the heaviest catch on the day will be the winner.

11. SIMON SLOWTHER CUP.

To be contested for on any away venue, to be decided annually by the match secretary. The angler with the heaviest catch on the day will be the winner.

12. MK HAWKS.

To be contested for on any venue, to be decided annually by the match secretary. The angler with the heaviest catch on the day will be the winner.

13. KP EASTBURY CUP.

To be contested for on any away venue, to be decided annually by the match secretary. The angler with the heaviest catch on the day will be the winner.

14. F SMITH (HOME).

To be contested for on any river Stour venue, to be decided annually by the match secretary. The angler with the heaviest catch on the day will be the winner.

15. ANIVERSARY TROPHY.

To be contested at a Home or Away venue on a lake, to be decided annually by the match secretary. The angler with the heaviest catch on the day will be the winner.

16. T PERRY.

To be contested for on any home venue, to be decided annually by the match secretary. The angler with the heaviest catch on the day will be the winner.

17. G CRUMP.

To be contested for on any home venue, to be decided annually by the match secretary. The angler with the heaviest catch on the day will be the winner.

18. J BRYAN.

To be contested for on any home venue, to be decided annually by the match secretary. The angler with the heaviest catch on the day will be the winner.

19. HALFORD HILL SHIELD.

To be contested on the River Stour Halford Hill. The angler with the heaviest catch on the day will be the winner.

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20. CHRISTMAS CUP.

To be contested on any section of the River Stour chosen by the match secretary. The match will be held on the first Sunday of December to allow for re-arrangements due to unforeseen circumstances. The angler with the heaviest catch on the day will be the winner. **No pegs fees taken for this contest.**

21. W STEEL CUP.

To be decided on a points basis over two matches, fished on the river stour Home waters. The winner will be the angler with the most cumulative points over the two matches. In the event of a tie on points the angler with the highest aggregate weight over the two matches will be the winner.

22. HOME AGGREGATE AND RUNNER UP CUP.

To be awarded to the angler who has achieved the highest and second highest aggregate weights on home waters during the summer season contests only, excluding the Colin Barrett cup. Any angler who has finished every match will have their lowest weight from any one contest deducted. Any angler who missed one or more matches will not have their weight deducted. In the event of a tie, the angler with the highest aggregate points score will be deemed the winner.

23. AWAY AGGREGATE AND RUNNER UP CUP.

To be awarded to the angler who has achieved the highest and second highest aggregate weights on away waters during the summer season contests only, excluding the Colin Barrett cup. Any angler who has finished every match will have their lowest weight from any one contest deducted. Any angler who missed one or more matches will not have their weight deducted. In the event of a tie, the angler with the highest aggregate points score will be deemed the winner.

24. MILLENIUM PLATE WINTER LEAGUE .

To be decided on a points basis of the winter league contests (January to March) on home waters. To be decided on a points basis. Any angler who has finished every match will have their lowest points score from any one contest deducted. Any angler who has missed one or more matches will not have their points deducted. In the event of a tie on points, the angler with the highest weight over all matches that count will be the winner.

25. CHAIRMANS TROPHY AND RUNNER UP.

To be awarded to the angler who has achieved the highest and second highest points on home waters during the summer season contests only, excluding the Colin Barrett cup. Any angler who has finished every match will have their lowest points from any one contest deducted. Any angler who missed one or more matches will not have their points deducted. In the event of a tie, the angler with the highest aggregate weight score for those contests counting will be deemed the winner.

26. COTSWOLD CUP TOP WEIGHT TROPHY.

To be awarded to the Shipston Angling Club team member who weighs in the heaviest fish on the day of the match.

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Specimen Cups:

It is the responsibility of each angler to request during the weigh-in the weighing and recording onto the match sheet any individual fish that he/she caught during the match for eligibility towards the following specimen cups:

1. **Carp Cup:** The Angler catching the heaviest carp on HOME waters.
2. **Perch Cup:** The Angler catching the heaviest carp on HOME waters.
3. **Roach Cup:** The Angler catching the heaviest carp on HOME waters.
4. **Bream Cup:** The Angler catching the heaviest carp on HOME waters.
5. **Chub Cup:** The Angler catching the heaviest carp on HOME waters.
6. **Pike Cup:** The Angler catching the heaviest carp on HOME waters.
7. **Dace Cup:** The Angler catching the heaviest carp on HOME waters.
8. **EEL Cup:** The Angler catching the heaviest carp on HOME waters.
9. **Barbel Plate:** The Angler catching the heaviest fish caught on Home or Away Venues. Donated by P Geden and S Bak.

If no specimens are caught and weighed on HOME waters, then the angler catching and weighing the heaviest specimen on away waters will win the cup.

Miscellaneous Rules:

1. COTSWOLD CUP CAPTAIN.

The Captain each year will be the angler who gains the most combined points in the HOME and AWAY summer matches (not the winter league) on the club card in the previous season and qualifies as one of the top ten anglers for the Cotswold Cup team in the current year.

2. COTSWOLD CUP TEAM

The team of 10 is selected from a specific number of qualified matches fished up to the end of July and marked on the club card at the start of each season. The team is the top 8 points scoring anglers over those qualifying matches, excluding the worst 2 results including any not fished. The other 2 team members, plus any top 10 anglers who cannot fish will be replaced by the captain from any of the remaining club anglers.

3. STANDARD MATCH POINTS SYSTEM & CASH PAYOUTS

Following the match each angler will have his/her catch weighed-in and the weight recorded onto a record sheet. The points will then be awarded as follows:

- 1st Place = 10 Points.
- 2nd Place = 9 Points.
- 3rd Place = 8 Points.
- 4th Place = 7 Points.
- 5th Place = 6 Points.
- 6th Place = 5 Points.
- 7th Place = 4 Points.
- 8th Place = 3 Points.
- 9th Place = 2 Points.

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10th Place and below = 1 Point for each angler who weigh's in at the end of the contest.

NB: An angler must inform the match secretary prior to the draw if he/she knows that he/she is not able to stay to the end of the match. He/She will be weighed in at that time. An angler taken ill or fall into the water will also be allowed to weigh-in. Any other reasons will be assessed by the committee.

4. RULES FOR STRETCH PEGGING.

- a. The match secretary will peg out stretch peg matches to ensure that so far as is reasonably practicable each angler has a similar length and or fishable section of river to fish.
- b. The anglers draw pegs in the normal way.
- c. When anglers reach their peg they are allowed to fish anywhere from exactly on the their peg position downstream to 1 metre above the next peg.
- d. They can fish wherever they wish between the two pegs and move to any other position between the two pegs when they wish during the match.
- e. Anglers are to use 2 keep nets at least.
- f. Match secretaries will place an extra peg below the last peg position to show the last angler where the peg ends.
- g. Overhead power lines will be pegged but the peg will not be included in the draw to prevent fishing under them.

5. ANGLING TIME CLUBMAN COMPETITION.

- a. The committee agreed that Mr Simpson, who first recommended the club enter this event will have sole responsibility for team selection and the venue when this is at home.
- b. The club will submit one team each year comprising the top 20 match anglers in the club.
- c. Mr Simpson will pick the team to compete who in his opinion are the best anglers for the venue and methods of fishing required.
- d. The team will be a combination of the best anglers from home club match results and away venues, taking into consideration the specific venue and specialist methods of fishing required.
- e. In latter rounds when the team numbers reduce, practice matches where practicable will be held to help decide on the best team. ***Mr Simpson's decision will be final.***

6. ENGRAVING FEE.

At the 2019 AGM it was agreed that to assist with the cost of engraving that £5.00 would be deducted from the match day fees and handed to the treasurer. This fund to be used to pay towards the end of season engraving costs.